

# MAJOR SPONSORS

**COMMINS STAINLESS MANUFACTURING**



## SUPPORTING SPONSORS:

OASIS CARAVAN PARK - (02) 69533882  
LEETON SOLDIERS CLUB  
LEETON SHIRE COUNCIL  
THE GOLDEN APPLE SUPERSTORE  
LILLYPILLY WINES & TOORAK WINES

**PLEASE SUPPORT THE ABOVE LISTED SPONSORS IF  
POSSIBLE WHEN VISITING OUR TOWN**

**Leeton:** Tourist Information Centre (02) 69536481  
E-mail—[tourism@leeton.nsw.gov.au](mailto:tourism@leeton.nsw.gov.au)

**2020 Men's overall Winner: Colin Mahoney**  
**2020 Ladies overall Winner: Joan Dartnell**

# 2021 LEETON GOLF CLUB VETERANS WEEK OF GOLF



**Affiliated with NSWVGA and AVGU**

## PROGRAM OF EVENTS

**MONDAY 18TH OCTOBER—4BBB STABLEFORD MEDLEY**  
**TUESDAY 19TH OCTOBER—SINGLE STABLEFORD**  
**WEDNESDAY 20TH OCTOBER—REST DAY**  
**THURS 21ST OCTOBER—NSWVGA—SINGLE STABLEFORD**  
**FRIDAY 22ND OCTOBER— SINGLE STABLEFORD**

## 54 HOLE EVENT

In conjunction with Tuesday, Thursday and Friday Single Events  
**PRESENTATION FOR ALL EVENTS HELD FOLLOWING GOLF  
FRIDAY 22ND OCTOBER @ LEETON SOLDIERS CLUB**

**COST: ALL 4 DAYS INC PRESENTATION MEAL - \$135**  
**SINGLE DAY ENTRIES - \$30**  
**PRESENTATION LUNCHEON \$30**

Cheques are to be made payable to: **L & N WEEK OF GOLF**  
**EFT PAYMENTS: BSB 633000 ACCOUNT 128141793**  
**YOU MUST PUT YOUR NAME AS REFERENCE**  
Nomination Form and Payment should be forwarded to:  
**L & N Vet's Week of Golf c/o Toni Mimmo**  
**41 Victoria Ave Narrandera NSW 2700**  
**Entry adjustments to Toni (mobile) 0405329691**

**GENERAL INFORMATION**

**Qualification:** All entrants must be financial members of an affiliated Veteran Golfers association, provide proof if requested and hold a current GA Handicap. To win the **NSWVGA trophy on Thursday 21st October** you must be a current financial member of the NSWVGA.

**Closing Date:** Entries close Friday 1st October 2021. Refunds will be processed at the discretion of the committee following the event.

**Grades:** Will be split evenly and will be determined by GA handicap at the start of play. Daily variations may occur but players will remain in their original grade. **The Tournament Director** shall control all competitions and reserves the right to vary tee times.

**Handicaps:** It is the player’s responsibility to know their exact handicap and adjusted daily handicap. The full 10 digit Golflink number is required on the scorecard for visiting players each day. **Maximum handicap TBC**

**Draw:** will be available at Leeton Soldiers Club from 5pm—7pm Sunday 17th October 2021. Come and enjoy a cold drink, meet some players and stay for dinner if you like. A Bistro style meal will be available from 6pm at the Club for anyone interested.

**Tee Times:** A 9am shotgun start will take place on each day .

**Trophies:** No player can win more than one trophy during the Week of Golf other than the 4BBB and NSWVGA trophies. NTP’s and a Ball competition will run each day of the event.

**Riverina Challenge:** Prizes for visiting players with best total over three Tuesdays at Deniliquin, Leeton and Griffith Weeks of Golf.

**Possible Tour—TBC** Wednesday rest day 20th October

**Light Lunch:** Monday, Tuesday & Thursday

**GOLF CARTS MUST BE PHONED THROUGH TO JASON @ THE LEETON GOLF CLUB PRO SHOP - (02) 69533292 BOOKINGS WILL NOT BE ACCEPTED IF WRITTEN ON THIS FORM**

**TOURNAMENT DIRECTOR JASON MIMMO (02) 69533292  
ENTRY FORM ADJUSTMENTS TO TONI MIMMO - 0405329691  
E-MAIL ENTRIES TO jtmimmo@bigpond.com.au**

**LEETON VETERANS WEEK OF GOLF**  
**18TH - 22ND OCTOBER 2021**

**NOMINATION FORM**

SURNAME.....GIVEN NAME.....

MALE.....FEMALE.....GOLFLINK NO.....

HOME CLUB.....

MAILING ADDRESS.....

STATE.....POSTCODE.....MOBILE.....

EMAIL.....

4BBB PARTNER.....

**PLEASE TICK EVENTS YOU WISH TO PLAY:**

**All 4 days and Presentation Lunch - \$135**

**Monday 18th 4BBB Stableford - \$30**

**Tuesday 19th Stableford - \$30**

**Thursday 21st Stableford—\$30 - NSWVGA DAY**

**Friday 22nd Stableford—\$30**

**Presentation Lunch Friday - \$30 per head**

**TOTAL \$.....**

- If you paid via EFT or Direct Deposit
- 1. Please provide date.....
- 2. And your reference #.....
- NOTES.....
- .....
- .....